T	exas Ethics Commission	P.O. Box 12070 Austin, Texas 7	⁷ 8711-2070	(512) 463-5800 1-800-325-850
		ANDIDATE / OFFICEHO	LDER	FORM JC/OH
	CAMPAIGN F	FINANCE REPORT	4515	COVER SHEET PG 1
1	The JC/OH Instruction G	unce explains how to complete this form.	1 ACCOUNT# (Ethics Commission filers)	2 Total pages filed.
3	OFFICEHOLDER	TITLE . FIRST	MI (C. C.	OFFICE USE ONLY
	NAME	NICKNAME LAST		Date Received
			SUFFIX	T LA
4	CANDIDATE / OFFICEHOLDER		CITY; STATE: ZIP CODE	a n
	ADDRESS Change of Address		78748	4 56
5	CAMPAIGN TREASURER NAME	TITLE FIRST	MI	Receipt A
		NICKNAME LAST	SUFFIX	Date Processed
		Milain		Date Imaged
6	CAMPAIGN TREASURER ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SU	52	ZIP CODE 7 8 7 4 9
7	TREASURER	AREA CODE PHONE NUMBER	EXTENSION	
_	PHONE	(512) 416		
3	REPORT TYPE	January 15 30th day before electio	n Hunoff [15th day after campaign treasurer appointment (officenoider only)
		July 15 Btn day before election	Exceeded \$500 limit	Final report (Attach JC/OH - FR)
•	PERIOD COVERED	Month Day Year THROL	Month Day	Year ()
0	ELECTION	Month Day Year ELECTION TYPE		General Specia
1	OFFICE	OFFICE HELD (Itany)	12 CFFICE SOUGHT (if known)	
3	DIRECT CAMPAIGN	Direct campaign expend tures are campaign e Cand dates are required to disclose this information.	expenditures made by others without the	e candidate's prior consent or approval.

Zip Code

City,

Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.

____additional pages

EXPENDITURE BY OTHER INDIVIDUALS

Name

Address / PO Box, Apt. / Suite #,

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J	CHEDULE A (J	I)
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The Instruction	ON GUIDE explains how to complete this form.		1 Total pages Sche	dule A(J)		
FILER NAM	E		3 ACCOUNT # (Ethics Commission filers)			
Date	5 Full name of contributor	out of state PAC	7 Amount of contribution (\$)	8 In-kind contribution description(if applicable)		
	6 Contributor address. City, State; Zip Code					
Contributor's principal occupation 10 Contributo			's job title			
1 Contributor's	Contributor's employer/law firm 12 La		Law firm of contributor's spouse (if any)			
13 If contributor is a child, law firm of parent(s) (if any)						
Date	Full name of contributor	out of state FAC	Amount of contribution (\$)	In-kind contribution description(if applicable)		
	Contributor address. City; State; Zip Code			! !		
Contributor's principal occupation		Contributor's job title				
Contributor's employer/law firm		Law firm of contributor's spouse (if any)				
If contributor is a child, law firm of parent(s) (if any)						
Date	Full name of contributor	Out of state PAC	Amount of contribution (\$)	In-kind contribution description(if applicable)		
	Contributor address City: State; Zip Code					
Contributor	s principal occupation	Contributor's	job title			
Contributor	's employer/law firm	Law firm of contributor's spouse (if any)				
If contributor is a child, law firm of parent(s) (if any)						

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

P.O. Box 12070

FORM JC/OH COVER SHEET PG 2

14 C/OH NAME	1.ke	Denton	15 ACCOUNT # (Ethics Commission Mars)				
16 SUPPORTING POLITICAL COMMITTEE(S)	POLITICAL may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to						
	COMMITTEE TYPE	COMMITTEE NAME					
	GENERAL	COMMITTEE ADDRESS					
	SPECIFIC	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME					
additional pages		COMMITTEE CAMPAIGN TREASURER ADDRESS					
7 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAI ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE					
	l .	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$				
EXPENDITURE TOTALS	3. TOTAL F	POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEM	S C				
	4. TOTAL	POLITICAL EXPENDITURES	\$				
CONTRIBUTION BALANCE	5. TO THE FORT OF THE EAST BATT		DAY \$ 480				
OUTSTANDING LOAN TOTALS		PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF AY OF THE REPORTING PERIOD	THE \$				
18 AFFIDAVIT							
I swear, or affirm, under penalty of penalty, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder							
Swom to and subscribed before me, by the said							
of <u>Juliany</u> , 20 <u>(7)</u> , to certify which, witness my hand and seal of office.							
Signature of officer administering oath Print name of officer administering oath Title of officer administering oath							

Printed on recycled paper

(Effective 11/16/1999)